

Dil

Bismillahirrahmanirrahim

1) Dil Ki Pedaish Ka Maksad

2) Dil Ki Keemat

3) Dil Ke Noor Ki Hifajat



Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.

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1) Dil Ki Pedaish Ka Maksad

Dil to Allah ne isliye diya he ki isme uski mohabbat ke bij dala jaaye, dana dalne ke baad zamin ko paani dena jaruri he, agar usko paani na diya jaaye to daana jal kar khatam ho jayeg, isliye agriculture department ke logon ka kehna he ki daana dalne ke baad jo paani uppar se fitri aur natural andaaz se dala jaata he vo jiyada

faayda deta he,
isliye aaj kal kuchh mulko me hukumati
paimane par bhi paani ka chidkav upaar
se kiya jaata he, jo bahut fayde ka-rak
sabit huva he, insaano me bhi kudrat ka
ek nijam he, dil niche rakha aur aankhe
uppar, taaki aap dil ki zamin me Allah ke
ishq aur mohabbat ka bij dale, aur uppar
se aankho ke jariye ansu ka paani barsaye,
taaki dil ki zamin me jo Allah ke ishq aur
mohabbat ka bij he, vo parvan chadhna
shuru ho, aur uske asraat jahir ho. (1000
Anmol Moti)

2) Dil Ki Keemat

Allah Quran me irshad farmate he, ki
mene insaan ke nafs ko aur maal ko
jannat ke badle me kharid liya he, ab nafs
ki kimat to jannat lagaadi, lekin dil ki
kimat Allah ne apna didar rakha he, isliye
jo insaan apna dil apne rab ke havale kar

denga Allah qayamat ke din usko apna didar aata farmayenge. (Sure Kiyamah 22/23).

Hadees me aaya he ki qayamat ke din kuchh log khade honge Allah ki taraf dekhenge aur dekh kar muskurayenge, to Allah unki taraf dekh kar muskurayenge, ye kaise khushnasib log honge jo qayamat ke din achche haal ke andar khade honge, Allah ne jannat ko banaya to uski chaavi rijvan (jannat ke nigran farishte) ko dedi, jahanam ko banaya to uski chaavi malik (jahanam ke nigran farishte) ko dedi, Allah ne baitullah ko apna ghar banaya aur uski chaavi banu shaiba ke havale farmadi, ki unke pas rahengi, kisi aur ke pas nahi jaa- sakti, issi tarah Allah ne insaan ka dil banaya magar uski chaavi apne kabze kudrat me rakhi, vo hi dilo ko ferne vale he vo jise chahte he ulat fer dete he, goya hamare dil ka tala agar khul sakta he to Allah ki rahmat ke saath khul

sakta he, isliye hame chahiye ki Allah ke saamne duvae maanga kare, aur faryad kiya kare, ki ae karim rab jab hamare dilo ka mamla aap ki do ungliyo ke darmiyan he to aap dil ke taale khol dijiye, taaki ham bhi aap ki mohabbat bhari zindagi ko ikhtiyar kar sakenge dil ki bedari Allah ke zikar me he, jo shakhs Allah ke zikar me mashgul rehta he uska dil bedar hota he, Rasulullah ﷺ ne farmaya Allah ka zikar karne vale aur na karne vale ki misal zinda aur murde jaisi he, agar insaan Allah ke zikar se gaafil he to samajlo ki iske dil par gaflat ki nind tari he. (Maalimul Irfan)

3) Dil Ke Noor Ki Hifajat

Aam logo aur Allah ke nek bando me bunyaadi fark gunaaho se bachne ka he, ham aam log kabhi kabhi to aisi nekiya karlete he jaise bade bade Allah vale karte he, khub Allah ke dhiyan vali namaz

padhte he, aur dil me noor aa jaata he, magar jab masjid se bahar nikalte he to ghar pahunch ne se pehle jo noor aaya tha sab khatam ho jaata he, jaise kachcha matka hota he usme paani dalde, to kuchh hi derke baad vo khali ho jaata he, kyu ki usme se katra katra karke paani tapakta rehta he, to kuchh ghante ke baad vo khali ho jaata he, issi tarah hamara haal ye hota he ki masjid me baith-kar ibadat ki to dil noor se bhar gaya, lekin jaise hi masjid se bahar aaye aur logon se mile to dusro ki gibat karne ki vajah se aur badnazri ki vajah se vo noor tapakna shuru kar deta he, is tarah ham us noor ko barbaad kar dete he, uski hifajat nahi karte ham log us bartan ki tarah he jisme suraakh tha, isliye jitna bhi noor usme aata he vo barbaad hota rehta he aur Allah ke nek bando ki misal us balti jaisi he jiske andar katra katra noor aaye aur vo us noor ko mehfuj karlete he, jiski vajah se unke dil ki balti noor se bhari rehti he.